

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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GREAT PRAYERS ARE NEEDED AS WELL AS GREAT PREACHING!

PRAY EARNESTLY FOR GOD TO GIVE US THE BEST ASSEMBLY WE HAVE EVER HAD!

PRAYER THE GREAT MOTOR POWER

The World Will Never be Evangelized Without Earnest Prayers.

A PRAYERLESS HOME IS A CHRISTLESS HOME

Our subject to-night is prayer. I know of no subject at this time of more importance. I believe our people are the greatest prayers in the world, but I am afraid we do not pray as much as we should to accomplish the good that we want to. We are not apt to pray too much.

Many are pushed with important work until they do not have time to pray. Others who have the time may not feel the responsibility. It always hurts my spirit to see time wasted when there is so much important work to do. And I consider time wasted for people to sit around and engage in light or idle conversation. If they have time for this they have time for prayer.

I believe many of our preachers would get along better if they would pray more. They would have better success in their meetings and get a better support for their families if they would spend more time in prayer. In my own experience in revival work I used to spend my time almost wholly between services in prayer. I did not spend the time in 'getting up' my sermons. I spent my time in getting my prayers up to God in heaven.

Some one has told us of "Uncle John Vassar," the Tract Society Colporter, successful almost beyond comparison in his personal dealings with men. It is said of him that "He absolutely prayed day and night—prayed about everything, prayed over everybody, and prayed with almost everybody he met. He prayed when he went out and when he came in. He prayed before every religious service, and then prayed all the way through it. I have occupied the same room with him night after night, and rarely went to sleep without hearing him at prayer, or awake without finding him at prayer."

When I first came to Tennessee more than twenty years ago I was engaged in the American Tract Society work. This required me to visit from house to house distributing tracts, Bibles and other gospel literature. I visited from ten to twenty homes a day, and usually prayed in every home I visited. In a certain community where I visited I heard of a young man who was very successful in his revival work although not such a great preacher but he was a great prayerer. He prayed with and for every body he met. He prayed in the homes and if he met any one in the road he would get right down in the road and pray for him. He had many conversions right out in the big road. I never had the pleasure of meeting this young man, and I have forgotten his name, but I felt the influence of his prayers and saw some of the fruits of his labors while I was in the community where he had labored.

It is my desire in my message to-night to create more interest in prayer. No matter what it takes I feel that we need to awaken a greater interest in meeting adjourned just at even-prayer. We will dry up without prayer. But we do pray. Yes, went home, and others remain-

ed over night. Christians gave themselves to prayer. There was a great cry to God that night, that He would counteract any evil influence that might result from that speech. The next morning this man was found dead in his bed. This incident reminds me of another. "Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. . . . and when he had apprehended him, he put him in prison, and delivered him to four quarters of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off."

"And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. But the word of God grew and multiplied." (Acts 12)

The power of prayer is unbounded. Prayer is the great motor power, nothing can move or be moved heavenward without prayer. No revivals without prayer. The pastor can do nothing more than deliver lectures without prayer. The congregations will starve for soul-food without prayer. Sunday-schools will wither on the dry line without prayer. Families will go to hell from their own fire stoves without some body prays. Nations will never be touched with the gospel without prayer. The world will never be evangelized without earnest prayers. Who would want to try to live without prayers in the home?

"At the beginning of what proved to be the great revival at Liberty, Michigan, under (the ministry) of . . . William Mosher, some skeptics told him that if they felt conviction on the subject they would think there was something in religion. He wisely refrained from arguing with them, but said, 'I think that is what you want you shall have it,' and abruptly left them. Hurrying to his place of prayer, he pleaded for the Holy Spirit to do His office work. Prayer prevailed, and these men were soon in a tidal wave of convictive power, which swept away all their doubts and excuses, and continued to increase until they yielded all to God, and were happily converted." God, through the Holy Spirit, in answer to the prayer of faith, will convict the most obdurate.

I tell you, beloved, it is prayer that is needed. Esau was conquered while Jacob wrestled with the angel in prayer. The lion's mouths were closed while Daniel was on his knees. Elijah prayed, "and it rained not for the space of three years and six months." Again he prayed, "and it came to pass in the meanwhile, that the heavens were black with clouds, and wind, and there was a great rain."

can give, their time to this work.

Some one has written a few lines that have always been a blessing to me since the first time I ever saw them. I give them here in connection with this subject.

"Oh, wondrous power of faithful prayer! What tongue can tell the almighty grace? God's hands are bound or open are, As Moses or Elijah pray. Let Moses in the spirit groan; And God cries out, 'Let me alone.'"

This means that God cannot resist prayer. He said to Moses, let me alone and I will destroy this great multitude of rebellious people and I will raise up from thee another crowd that will obey me. But Moses refused to let Him alone, and thus a whole nation was spared in answer to the prayer of one man. You can often do more by prayer than you think you can. The ministry of prayer! Oh, the ministry of prayer! It is the most effective ministry there is. Beloved, please pray. Stir yourselves up to more earnest prayer.

TRY THE SPIRITS

J. P. Hughes

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1.

We learn from this verse that there is a source from whence spirits come and are gone out into the world other than of God. The word try means to test or prove.

There are two spiritual kingdoms. Each kingdom has a superior spirit that dominates over all inferior spirits in their realm. The rulers of these kingdoms send their subjects forth, into the world to affect the inhabitants of the earth. These subjects are in opposition to each other, the one ministering good, the other evil. Therefore, we should know them and from what source and purpose they come.

First, we will notice from what source the spirit comes that ministers good to mankind and what superior spirit dominates them. God is a Spirit, John 4:24. He rules over all true and good spirits (His angels) and sends them forth to minister and deliver those who trust in Him. Heb. 1:14. Dan. 3:24. Psa. 34:7. God's angels are innumerable. Heb. 12:22. Jesus said that He would pray to the Father and He would presently give Him more than twelve legions of angels to defend Him. Matt. 26:53. "Are they (the angels) not all ministering spirits, sent forth to minister (supply) for them who shall be heirs to salvation?" Heb. 1:14. Since the angels of God are a supply agency for His children, every one should launch out in the spiritual realm and earnestly contend for the faith, power and gifts which were once delivered unto the saints that they may be able to combat the power of evil spirits.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil." Eph. 6:11. This is the admonition of the apostle Paul who tells us that he was not called, are dangerous. This is ignorant of the devices of Satan. 2 Cor. 2:11. But concerning the spiritual he said, "We speak the wisdom of God

in a mystery." 1 Cor. 2:2. The whole armour of God contains wisdom concerning the mysterious work of the spirit and is essential to every child of God. But it is put on only by those who spend much time in prayer and strictly obey His Word.

God will not reveal the mysteries of His kingdom to those who are unconcerned about them and spend their time in light conversations and looking after things of the world. Daniel mourned, fasted and prayed three full weeks before a certain mystery was revealed to Him, although His prayer was heard from the first day he set his heart to understand. But the angel was sent to make known to him that the mysterious was all the time withstood by the prince (demon) of the kingdom of Persia. Satanic kingdom. Dan. 10:2-13.

This makes us understand that there is a perpetual combat between the powers of good and evil. While we with prayer and supplication wrestle against wicked spirits, the angels of God meet in direct contact and fight them. Paul did not say that we wrestle with, but against wicked spirits. Eph. 6:12, 13. By Daniel holding on to God in prayer, the angel had to be released from the fight with the prince (demon) of Persia. God sent to Michael one of the chief princes (angels) to take his place and told Daniel that he would return and fight with the prince of Persia. Dan. 10:20.

Next we notice that Satan is a spirit. Some claim that he is spiritual but not a spirit. But we find that he is referred to in the New Testament as the prince (ruler) of the power (demons) of the air, the spirit (that now worketh in the children of disobedience. Eph. 2:2. Also as the angel (spirit of the bottomless pit) and king over the locusts (evil spirits or demons) that are to come out of the pit and torment men.

Satan rules over all false or evil spirits and sends them forth to work evil to mankind by both sin and disease. Everyone will readily admit that sin is caused by Satan and his co-workers but so many are ignorant of the fact that they are the cause of disease, of both the body and mind. Because they are ignorant of that fact many seek relief from their suffering from a source that is inferior to the one that causes disease and like the woman that we read of in the Bible, suffered many things of the physicians to no avail. Mark 5: 25, 26.

Dr. Ely G. Jones of a medical seminary says, "It is said that the average mortality from disease in this country would not be over seven per cent with out any medical treatment. The mortality of the treatment under some physicians is twelve per cent. From this it will be seen that the public would be better off without them. If we physicians are to be of any real benefit to the public the mortality under our treatment must be lowered seven per cent. If the physicians would lower the mortality of disease under their treatment they will have to get back to the ancient theory of them."

Diseases are caused by spirit-God, that ye may be able to stand against the wiles of the devil." Eph. 6:11. This is the understanding of people concerning spirits until modern admonition of the apostle Paul who tells us that he was not called, are dangerous. This is ignorant of the devices of Satan. 2 Cor. 2:11. But concerning the spiritual he said, "We speak the wisdom of God

(Continued on page 4.)

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Information—If you change your address you should promptly notify us giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write name and address plainly. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it as soon as possible.

We invite all our workers to send in reports of interest from the field and if nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper and make all drafts checks, express and postal orders payable to J. J. TOMLINSON, 2524 Grand Street, Cleveland, Tennessee.

This publication is maintained by and for the interest of the Church of God. Entered as second-class mail matter March 1st 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

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The work on the Auditorium is still being pushed along.

All orders for Sunday-school literature have been filled up to date.

We are rapidly approaching the time for the Assembly. Get ready and prepare for a great time together and with the Lord.

Good revivals are still going on where souls are being saved, sanctified, filled with the Holy Ghost and their bodies healed. Praise the Lord.

We hope some of the brethren who have tents will bring them with them to the Assembly and come a day or two early so they can put them up for sleeping quarters. Let us know if you will.

No one is ever baptized with the Holy Ghost and fire without the other tongues. The Holy Spirit always talks when He comes in to abide. This gives one a wonderful experience.

We had a little mis-hap in the office last week that made the paper a little late, and some of the print was not good. We regret this but could not prevent it. We hope to do better.

We receive many good encouraging letters about the Evangel. Thousands upon thousands love it dearly. We are glad they do and it is encouraging to us for them to say so. And we want thousands more to read it.

The Bible School students have settled down to business now and seem to be happy in their work. We are expecting new students to come in soon. We can make room for several more.

We have another shipment of the Church of God Song Books now and have filled the orders as far as they would go. We regret that there are a few errors in them, but this was no fault of ours, it was possibly due to hasty work by the printers in Atlanta. Brothers Hayne and Lemons feel rather embarrassed about these mistakes but we feel that our people will look over them and enjoy the songs and not dwell upon the mistakes.

Another word about the Evangel. It contains too much good rich soul food to reach only the limited number of readers that it does, and we want to get it before thousands

more. We cannot do this without the assistance of its friends and lovers. We very much appreciate the help our friends have given, but we are always wanting more of the same kind of help. I believe God will reward all who take an interest in extending the circulation of this great paper. Please do your best from now on if the Assembly. Let us roll the subscription list up to the twenty thousand mark. If you can't do anything else give us names and their addresses of people whom you think are interested in religion. We want to send them a copy of the paper and try to induce them to subscribe. Give us all the names in your locality that are not already subscribers. When you ask a person to subscribe, if he refuses get his name and address anyway and send it to us. You may do great good in simply canvassing for names in this way. Try it! You can help me in this way.

Another tract of land for sale near Coalfield, Tenn. Write for description and location if you are interested.

If you receive a copy of this paper and not a subscriber it is a kind invitation for you to subscribe at once. Thank you in advance.

Prepare to get your hand bags for ladies, Bibles and Bible cases when you come to the Assembly, but if you need them now let us have your order and we will take pleasure in filling it.

The Church of God Song Books sell at 30c each, \$3.00 per dozen, \$11.25 per 50, and \$20.00 per 100. We also have Jehovah's Praise and His Voice in Song at 40c each and \$4.00 per dozen. Send in your orders.

Good Work in Missouri
Dear Brother Tomlinson, and the Great Church of God—Greetings in Jesus! Dear Name:

I am glad to report victory in my soul to-day. God for Christ's sake forgive my sins over thirty years ago and in 1910 I made my consecration and the blood of Christ cleansed me from all sin.

In June the Lord sent Brother and Sister Hurley to Lamar, Mo. to preach the full gospel, the baptism of the Holy Ghost and fire. Husband and I accepted the teaching and are carrying on the Holy Ghost and we want the saints to pray that we may receive the baptism with the Bible evidence of speaking in other tongues.

Brother and Sister Hurley are true children of God. They did good work here. Sister Hurley laid judgment to the line and righteousness to the plummet. They did not seem to deprecate the whole counsel of God. When they came to Lamar there was hardly any one attending the holiness meetings. But soon the blessed old Gospel as Sister Hurley preached it to us, began to make us think, pray and study the Word. Husband and I soon fell in line with the Holy Ghost teaching and I do thank God that we were found worthy to be added to the great Church of God. Glory to Jesus.

Brother Hurley set the church in order Aug. 17, so we have a work here. We have suffered many persecutions by the hands of the so-called church members. The true ones in the churches are friendly, but those who caused us trouble were professors but not possessors of salvation. At prayer meeting one sister fell under the power of God and remained so from nine o'clock one night until the next morning. Then the enemy came and took her away and reported her crazy. They called the doctor who admin'ed o'ate. She did not come from under the power until midnight. She has a bright experience and the Holy Ghost with the Bible evidence of speaking in tongues. This old town was stirred from center to circumference. Brother and Sister Hurley were arrested for disturbing the peace

by loud singing, praying and visiting the sister who was under the power of God. But they were found not guilty at the trial.

Clarence Hurley and Pearl Auton did good service in song and testimony. God alone knows the good personal work done by Brother J. N. Hurley.

Husband and I feel that the faithful little band has been a great help to us. We were glad to have them in our home.

Your humble servants,
John W. Manning and wife,
Lamar, Mo.

Revival at Tabernacle, Cleveland, Tenn.

A three weeks meeting has just closed at the tabernacle in South Cleveland, Tenn. The pastor, C. T. Morgan, was in charge of the services.

The revival began at the first service. Brother and Sister Mahtis from Lindale, Ga. did most of the preaching and gave out the gospel with no uncertain sound. They are a real flame of fire going through the country for God and if any one needs help in revivals they would be very fortunate in securing their services. The string band furnished the music a few services and this was very much enjoyed and appreciated by the congregation. T. L. McLain, district overseer, was with us in a few services but was hindered on account of the work on the Auditorium.

Twenty were saved, seventeen sanctified, thirteen received the Holy Ghost, five were added to the church and six followed the Lord in water baptism. Brother J. S. Llewellyn preached at the baptismal service. The meeting closed with the Lord's supper and feet washing which was conducted by Brother A. J. Tomlinson. The Lord wonderfully blessed.

Nora Chambers.

Report From Florida
To All the Saints—Greetings: The Lord has been blessing me all along the way—I left Wauchula, Fla., June 17, and went to Branford, my old home place, and the Lord blessed me in giving out the Word, then wife and I went to Bell, Fla., for sixteen days. Two saved, two sanctified and one received the Holy Ghost with the Bible evidence as in Acts 2: 4. One followed the Lord in water baptism and one came into the Church of God. The saints were wonderfully blessed.

We stayed a few days at Alton, Fla. then went close to Live Oak and held two services. We also went north of Live Oak, with Brother W. H. Meeks. The Lord surely did bless in the altar. One brother saved and got along alright and all at once he stopped. We asked him if anything was in his way and began to tell him what we have to do, to straighten up our lives etc. All at once he rose up and said he had to pay for two bogs that he killed in his crib. Many people are not willing to pay the whole price.

We were in the wonderful camp meeting at Branford. Brother F. J. Lee sure did give out the Word. I stayed eight days at Alachua. The Lord surely was with us. Four received the baptism of the Holy Ghost, four came into the church and four were baptized in water.

Attended some meetings in Ft. White, and to Branford again. Brother R. P. Johnson was with us twice during the meeting. From there I came home to put the boys in school. I have to work to pay board and school the boys so pray for me as my heart is in the work. I feel the fire burning in my soul as I pray and agonize with God. May the Lord bless all the saints and draw us nearer together.

Your brother and sister for lost souls,
J. M. and Ellen Bradley,
Wauchula, Fla.

Report
Dear Evangel Readers—Greetings to You in the Name of Jesus:

This morning finds me happy in Him who said I will never leave thee nor forsake thee. I am praising God for the way

He has been blessing our community here the last few days with the red hot gospel. Many of our neighbors and friends have about decided that we have the same gospel that the early church had. Many of our friends were under conviction and some of them went to the altar. Among the number were some old women. Among the number was old Aunt Charlotte Elliot, eighty-five years old. May the God of peace abide with each one of them in my prayer.

Brother Pressgrove was in charge. I just want to say he is worthy of any position the Church of God could place him in. Brother Pressgrove says it would take something to move him now. I am glad I have had the privilege of having him in my home through the meeting. God blessed him in giving out the Word. He was indeed a blessing to our community.

Our district overseer, Brother Willie Rainey, was with us the last night of the meeting. We were glad to have him with us. One united with the church, hope she will be a blessing to the church and to her neighbors. We are going to expect great things of the Lord.

Turkey Foot Tabernacle is located five miles south of Stonefield church and five and a half miles from Holcomb station. If Jesus tarries we are going to have a meeting about the middle of July, 1921. We are expecting God to provide some good workers.

I want the saints to pray for my loved ones that they might be saved. Also pray that my wife and myself may receive the Holy Ghost, that we may have more power to stand for God and His church, and that we may be able to raise our four little children in the way that they should go.

May God bless the entire Church of God everywhere in my prayer.

Thy little brother,
G. L. Cunningham,
Holcomb, Miss.

Home Mission Receipts.

Cora A. Green, Philadelphia, Pa., \$5.00

W. L. Lunsford, Columbus, Ga., 2.50

Church, Jesup, Ga., 1.00

West Frankfort, Ill., 3.85

Greenville, S. C., 10.77

Walhalla, S. C., 3.00

Craneater, Ga., 2.52

Lawrence, Ill., 4.00

Woodbury, N. J., 2.10

Raton, N. Mex., .50

Gastonia, N. C., 1.57

McMinn, Tenn., 3.8

Dayton, Tenn., 5.00

Allen Rash, Exline, Iowa, 1.00

Glover P. Ledford, Hayesville, N. C., 1.00

Church, Lawler, Ill., 1.3

E. Chattanooga, Tenn., 2.00

Gastonia, N. C., 1.57

Spring Place, Ga., 4.50

Gastonia, N. C., .50

Pell City, Ala., 27

Ala. St., Atlanta, Ga., 5.25

Lindale, Ga., 2.51

Marco, Fla., 50

Westminster, S. C., 5.16

Rome, Ga., 65

Pulaski, Va., 2.19

Moorman, Ky., 1.48

E. D. Johnson, Pulaski, Va., 2.50

Church, Jacksonville, Fla., 1.00

Dora, Ala., 1.00

Tarpon Springs, Fla., 2.30

W. A. Ledford, Omaha, Ark., 60

Church, Alva, Fla., 2.82

Gardner, Fla., 35

Parish, Fla., 50

Marietta St., Atlanta, Ga., 3.88

Lamar, Mo., 35

Lagrange, Ga., 2.70

Sunday School, Tarpon Springs, Fla., 98

NOTICES
We wish to announce through the Evangel that we have moved to Hazelhurst, Ga.

Mrs. S. J. Heath,
R. F. D. 2, Hazelhurst, Ga.

applicant must be a member of the Church of God. This is a good pleasant place to live.

T. J. Looney,
Lindale, Ga.

I want to get in touch with a Church of God man that lives in or near Atlanta, Ga. who would give a poor man an opportunity to work, I would like to truck farm and do a kind of peddling business. Have a wife and six small children. Wife and I are members of the Church of God. Please write and tell me what you could do for me.

L. J. Vollrath,
Walhalla, S. C.

From the Battlefield.

Have just closed a two days meeting at Prentiss, N. C. Two received the Holy Ghost, two were baptized in water and three were added to the church, reports Arthur Sanders.

Have just closed a ten days meeting at Memphis, Tenn. The Lord met with us in wonderful power. A church was set in order with ten members, reports D. W. Dollahite, Poplar Grove, Ark.

Have just closed a meeting near Matthews, Ga. The Lord blessed Brother C. N. Guire of Augusta, Ga. in giving out the Word. Some backsliders were reclaimed and the saints were greatly encouraged. The sermons were brought in and handled successfully, reports Fannie Duncan.

Report from Kansas.
Dear Evangel Readers:

I am praising God for what He is doing for the saints at Sherwin, Kans. and for the way He is blessing us.

Nearly all the members of the church pay tithes. There are only twenty members and during the month of Sept. we took in \$100.11. We aim to give the Lord a tenth of all we make. "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings." Let us be careful and not rob God.

Let us march along, ye saints of God, and do our Lord's commands, for time is swiftly passing by. We know not the day nor hour, when Jesus shall come to catch away His bride. So let us be sure we don't rob God in not paying tithes and offerings.

Effie Cozlet, clerk.

Mrs. Lillie D. Howie of Kenefick, Okla., reports the close of a weeks meeting. Brother John Burk, overseer of Okla., conducted the meeting and gave out the Word with power. This is the first time the Church of God doctrine has been preached there. A church was set in order.

Silas Marcum and son of Oppy, Ky., reports the close of a two weeks revival. The Lord wonderfully blessed. Sixteen were saved, eight were baptized according to Acts 2:4. Five followed the Lord in water baptism. The Lord's supper was observed and about twenty-six took part.

REPORT
Dear Brother Tomlinson, and Saints Scattered Abroad:

I am praising God for victory and for the good meeting we had at Beaufort, N. C. The Lord wonderfully blessed. Eight were saved, some were sanctified and five received the Holy Ghost and spoke in tongues. A church was set in order with eleven members. Six were baptized in water. Sunday night the Lord's supper and feet washing was observed. The power fell and we closed the meeting with the saints shouting the victory. Gainsayers were convinced and sinners' hearts were softened.

We want to thank the friends at Beaufort for their kindness and the attention they showed us. May the dear Lord bless you all.

Your humble servants under the blood of Jesus,
Paul Walker,
Samuel R. C. Terry.

Good Meeting at Tarpon Springs, Fla.
The two weeks meeting at

Tarpon Springs, Fla., closed on Sunday night, Sept. 19. The Lord was with us from the very first meeting. The saints were greatly blessed and the church strengthened. There were eleven converted, five were eleven converted, five sanctified, five baptized with the Holy Ghost, five baptized in water and five were added to the church and three were received by transfer. The church is in a better condition now than it has been for four years. We thank God for it all. The church here is feeling the need of a larger building. Pray that the Lord will give us the money to enlarge the church building.

Brother John L. Stephens, our district overseer, was with us most of the time and gave some inspiring messages. Brother Barnett of Fitzgerald, Ga. also assisted in the services. We observed the Lord's supper and feet washing. The Lord wonderfully blessed in this service.

May the good that was done be lasting and may each member prove a strength to the church.

J. P. Hughes, pastor.

REPORT
Dear Brother Tomlinson:

I have just closed a meeting in Columbia, S. C. Several were saved, sanctified and filled with the Holy Ghost. A church was set in order with thirty members. In this number were a Pentecostal preacher and his wife, Brother W. B. Cobb and wife furnished the music and Brother M. W. Rickets was with me and did some good preaching. The Lord was with us in every service. The opposition was great but the Lord gave us the victory.

We made many friends while in Columbia. Our hearts were touched when at the close of the meeting so many of our friends came to us and said, "Do hurry and come back." We hope some day to be with them again. There is some of the real salt of the earth in the church at Columbia.

Our next meeting will be at Fork, S. C. and from there to the great Assembly. I am beginning to feel the affects of the assembly now. We are expecting this to be one of the greatest of all Assemblies.

Your brother on the battlefield,
W. H. Cross.

He is the Best Friend
Dear Saints:

I am glad I can say I am a child of God and have been redeemed from sin, and I am a member of the Church of God. I feel so happy to think and to know that I am ready to go if Jesus should come tonight.

Some of my friends have turned against me and don't think of me as they once did, but, praise God, if Jesus is for us who can be against us? I mean to go through with Jesus regardless of what the devil or any one else says against me for He is the best friend I have and He is present when every one else is absent.

I want all to pray that I may get the blessed Holy Ghost for I know He is for the ones that are willing to accept Him.

Your sister in Jesus,
Ada A. Kinison,
Monterey, W. Va.

The True Church
Dear Evangel Readers:

I praise the Lord above everything else in the world for the great love that is burning in my soul.

Husband and myself went to Alabama on a visit and attended the meeting at Hurricane church. Brother J. M. Watson is the pastor. The Lord blessed him in giving out the Word. We had a good meeting. We joined the Church of God, took the Lord's supper and had feet washing. We believe she is the true church and the only one. We learned to love Brother and Sister Watson.

I want all the saints to pray for my husband to be sanctified and filled with the Holy Ghost. Also pray for me that I may have more power and stay humble. Please pray for my children to be saved.

Mrs. H. M. Singleton,
Marlow, Okla.

REQUESTS

Viola Lewis, Plant City, Fla., requests prayer for her unsaved husband.

Eva Heffner, Anderson, S. C., asks the saints to pray for the healing of her body.

L. J. Vollrath, Walhalla, S. C., wants the saints to pray for his little boy who is badly ruptured.

Mrs. Della Land, Nola, Tenn., asks the saints to pray for her brother who is sick and unsaved.

Vera Jenkins wants the saints to pray for the salvation of her husband and pray that she may live the life before him.

L. F. Dean, Max Meadows, Va., asks the Evangel readers to earnestly pray for him to be healed of stomach trouble.

Mrs. Mattie McLeay of Hefflin, Ala., wants the saints to pray that she and her four children may stand true to God. They are having hard trials.

Clara Lunsford, Columbus, Ga., asks the saints to pray for her mother that she may receive the Holy Ghost.

Howard Gale, Frankville, Ga., requests the saints to earnestly pray for his healing. He has head and heart trouble.

Mrs. Lonzo Kenner, Pikesville, Tenn., asks the saints to pray that he may receive the Holy Ghost and become a mighty worker for God.

Ellen Nelson, Empire, Ala., wants the saints to pray that her husband and two sons may come this way before it is too late.

Mrs. Lena Crow, Ravensford, N. C., desires the saints to earnestly pray that she may be healed of cancer and that she may receive the Holy Ghost.

Paul Dyal, Millin, Ga., requests the saints to pray that he may overcome all temptations and get the blessings that are in store for him.

Zelma Hill, Fordville, Ky., asks the saints to earnestly pray for the healing of her baby. Also pray for the saints there that they may live true to Jesus.

Mrs. J. A. Gordon, Thomasville, Ala., requests all the saints to earnestly pray for her foot to be healed. She has suffered untold agony for over a year. She uses crutches at times.

Jewell Mitchell of Bogalusa, La., requests prayer for herself and husband that they might be saved, sanctified and filled with the blessed Holy Ghost.

Mrs. Caroline Hunt, Arkadelphia, Ala., asks the saints to pray for her husband that he may receive the Holy Ghost. Also earnestly pray for the healing of her children and that she may stay humble.

Mrs. Pearl Heugath, Jacksonville, Ala., wants the saints to pray that she may be drawn closer to the Lord. Also pray for her husband to be saved, sanctified and filled with the Holy Ghost, and pray for the healing of her baby.

Mrs. Mattie Walker, Lincoln, Ala., wants the saints to pray that she may be sanctified and filled with the Holy Ghost. Pray for her and her children's healing. They have chills and fever. Also pray for the Lord to open the way for her to take the Bible Training Course.

OBITUARIES

Jesus called home Troy A., infant son of John and Sadie Fowler, on Sept. 19, 1920, age one year. Sister Fowler trusted God to the end for little Troy. He leaves to mourn his death a father, mother, one brother and three sisters. The funeral service was conducted by Sis-

ter Clara Mabe. His body was laid to rest in Lee Mount cemetery to await the resurrection. Isabelle Ruckman, Schoolfield, Va.

The death angel visited the home of Mr. and Mrs. K. M. Shipley of East Chattanooga, Tenn. and claimed their darling little girl, Katie Lee Shipley, age four years.

She leaves to mourn her death a father and mother and a host of relatives and friends. Her body was laid to rest in the Greenwood cemetery to await the coming of Jesus.

We loved her, yes, we loved her, But Jesus loved her more; And He has shortly called her, To yonder shining shore.

In the graveyard softly sleeping, Where the flowers gently wave; Lies darling little Katie, In her silent lonely grave.

Dear sweet Katie, we loved you, But Jesus loved you best; We know you are safe in the arms of Jesus, In that sweet land of rest.

You shall never be forgotten, Never from our memory fade; Loving hearts will always linger, Round the grave where you are laid.

Peaceful be your sleep, little Katie, It is sweet to breathe your name; In life we loved you dearly, In death we do the same.

Thou art gone, our precious darling, Never more we'll see your face; But we will meet you over yonder, In that happy resting place. A friend who loved her dearly,

Alburtia Millard, East Chattanooga, Tenn.

The Church of God

Ciudadela, E. C. A. Arguello, S. A. Aug. 23, 1920.

Dear Evangel Family—Greetings in Jesus' Name: I am glad to testify for Jesus from this far away country. It gives me great joy to be able to report victory through the blood. I am still saved, sanctified and the Holy Ghost abides.

It gives me great zeal and boldness to declare the whole counsel of God in this wicked country. He has done wonderful things for me in giving me special light on the Church of God. Oh! this is the real Church of God. I pray that God will clear the minds of all who doubt that this is the real church.

I had a dream in the Spring of 1918, just before the time for the General Assembly. I was walking along in an old washed out road. The road led up a steep hill through the woods. When I reached the summit of the hill I found a great building. It looked like it had been occupied many years. The trees had grown up around it and there was a crowd of men repairing it and cutting the trees from around it. They had made a little narrow walk all around it. When I got around to the front of the house I could hardly see it for the bushes. There I saw our dear brother, J. P. Hughes, formerly of Cleveland, Tenn. busy cutting them away, that the house might be freed from these incumbrances. Then I went down the hill from the house and when I had gotten to the foot of the hill and had come to a small dwelling house and was ready to go in I heard a loud voice which said, "As He which hath called you is holy so be ye holy in all manner of conversation." And I said, "Who is that?" One standing by me said, "That is St. Peter crying out from the house on the hill." I then walked out among some trees and began to look up and the trees were filled with fruit and flowers and all kinds of pretty birds flying around and I said, "This is the land of flowers," and he that was with me said, "No, this is the land of real fruit."

Yes, hallelujah, the Church of God is where we find the truth and have fellowship with the Apostle and live in the land of real fruit. Pray for us, dear saints. Your brother, F. L. Ryder.

FOREIGN MISSION RECEIPTS

Church, Somerset, Ky.,	\$ 1.44
Artesia, Miss.,	2.00
Doraville, Ill.,	5.00
Winnama, Pa.,	2.00
East Chattanooga, Tenn.,	2.00
Sale Creek, Tenn.,	2.00
Fond, Ky.,	3.00
Nashville, Tenn.,	5.01
Hudson, Fla.,	4.05
Gastonia, N. C.,	50
Bassenger, Fla.,	1.53
Macco, Fla.,	50
Providence, Tenn.,	1.50
The Oaks, Fla.,	1.00
A. Hargrove, Philadelphia, Pa.,	40
Church, Dalton, Ga.,	1.25
Carmi, Ill.,	3.00
Morgantown, Miss.,	1.80
Macon, Ill.,	30
Stuhton, Ky.,	87
E. D. Johnson, P. Haski, Va.,	2.50
Church, Manatee, Fla.,	1.05
Pratt City, Ala.,	1.4
Chickadee, Ohio,	1.35
C. F. Johnson, Philadelphia, Pa.,	50
Church, Union Grove, Miss.,	2.2
Levyville, Fla.,	2.69
Jacksonville, Ala.,	6.25
West Tledo, Ohio,	1.90
Brighton, Mo.,	1.30
Zirkle, Ga.,	1.50
Greenhill, S. C.,	2.20
Duke, N. C.,	1.50
Anniston, Ala.,	2.80
Spring Hope, N. C.,	80
Church, Largo, Fla.,	3.27
Cortez, Fla.,	3.50
St. Myers, Fla.,	4.31
Alva, Fla.,	75
Logan, Ill.,	1.25
Hawassee, Tenn.,	1.00
Berryton, Ga.,	2.4
Hartwell, Ga.,	2.68
Hazelhurst, Ga.,	1.15
Edgar Frey, Logan, W. Va.,	1.00
R. E. Hamilton, Matthews, Ga.,	1.90
Church, Honey Comb, Ill.,	2.25
Bonne Terre, Mo.,	2.04
N.W. Bethel, Tenn.,	65
Broad Creek, N. C.,	2.70
Crab Orchard, Tenn.,	3.10
Church, Jasper, Tenn.,	22
Sunday School, Lexington, Ky.,	61
Mrs. Lena Withers, Murry Cross, Ala.,	25
Church, Columbus, Ohio,	1.00
Oak Grove, Miss.,	2.25
Williston, Fla.,	2.67
Yaldosta, Ga.,	1.00
F. Star's Chapel, Ala.,	2.50
T. P. Douglas, Miami, Fla.,	5.00
Church, Gifford, Fla.,	40
Sunburst, N. C.,	5.14
Max Meadows, Va.,	6.00
Miami, Fla.,	3.50
Key West, Fla.,	3.35
R. M. Evans, Plant City, Fla.,	1.00
Church, Olney, Ill.,	85
Allen Rash, Exline, Iowa,	1.00
Glover P. Ledford, Hayesville, N. C.,	1.00
Church, Fork, S. C.,	3.40
Glen St. Mary, Fla.,	55
Kenwood, La.,	5.13
Nashville, Tenn.,	2.00
Pate's Temple, Miss.,	75
Sunday School, Louisville, Ky.,	4.61

He is Everything to Me

Dear Saints—Greetings in Jesus' Name: I am praising God for what He is to me. I praise Him because I am still sanctified and filled. I am praising God because I with the Holy Ghost and have a deep desire to go all the way with Jesus. Glory to God. If you feel the fire burning in your heart while you read this as I do while I am writing it, I am sure you are feeling God. About a month ago the Lord blessed in a wonderful way. He sanctified me, also a brother and a sister and a brother-in-law and a sister-in-law. Praise the Lord, this is wonderful. I praise Him for divine healing. He heals our bodies when we get sick. It surely means something to be saved, sanctified and filled with the Holy Ghost. I often hear people say they have temptations but we find in His Word that He will not allow us to be tempted above that we are able to bear.

I am an orphan girl fifteen years old, my father has been dead fourteen years but Jesus has promised to be a father to the fatherless. I go to Him with everything and He helps me. My mother is sanctified and filled with the Holy Ghost. Pray for us that we may stay in the center of the Lord's will. Your sister in the army for the Lord, Exie Hunt, Arkadelphia, Ala.

God's Healing Power

Dear Evangel Readers: I am praising God for His love that has filled and thrilled my soul and the many blessings that He has bestowed on me. Praise His dear name. I thank God because I have counted the cost. My heart overflows for He loves me. I know. He wants everybody to know about this way of peace. I thank God for an honest heart. God says in Luke 8:15, "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience." I am thanking God for His wonderful healing power. A short time ago I was visiting a sick friend of mine and some children were carrying my baby down the steps and dropped her. The child was badly hurt and we could scarcely tell that she

and talked with my husband awhile and when he was ready to go, he came to my bedside (I was then burning with fever) and he said, "I brought a little sewing I wanted to get you to do, but I see you can't do it this week." I said, "Yes, I can get it done by Saturday." He laughed and said, "I don't see how you think so." I said, "You see Friday is a day set apart for all who can to send what they earn on that day to the Auditorium and I have just asked the Lord to help me to earn something on that day and He has sent me the work and of course He will give me strength to do it." He turned to my husband and said, "That is some faith." He called up a few minutes ago to see if the work was done and received the message that it was ready for him. Sisters, I want to tell you how I got the sewing done. My son who is nineteen years old, had been away from home several weeks but came in on the night of the 30th. The next morning I sat up in bed and cut out the work and he did the sewing. I was a dressmaker for years until my health caused me to lay it down. My son learned to sew well and he hasn't forgotten it.

Dear saints, when you read this please pray a special prayer for me, that the Lord may heal me so that I can spend the rest of my days in His service. I suffer very much with heart trouble and I want to go to the Assembly this year if I can. May the Lord bless all of you and especially dear Brother and Sister Tomlinson who have such a burden to bear. May the Lord give them health and strength to continue their noble work for many years in my prayer.

Yours for the rescue of lost souls, Lula A. Baker, Blountsville, Ala.

He is Everything to Me

Dear Saints—Greetings in Jesus' Name: I am praising God for what He is to me. I praise Him because I am still sanctified and filled. I am praising God because I with the Holy Ghost and have a deep desire to go all the way with Jesus. Glory to God. If you feel the fire burning in your heart while you read this as I do while I am writing it, I am sure you are feeling God. About a month ago the Lord blessed in a wonderful way. He sanctified me, also a brother and a sister and a brother-in-law and a sister-in-law. Praise the Lord, this is wonderful. I praise Him for divine healing. He heals our bodies when we get sick. It surely means something to be saved, sanctified and filled with the Holy Ghost. I often hear people say they have temptations but we find in His Word that He will not allow us to be tempted above that we are able to bear.

I am an orphan girl fifteen years old, my father has been dead fourteen years but Jesus has promised to be a father to the fatherless. I go to Him with everything and He helps me. My mother is sanctified and filled with the Holy Ghost. Pray for us that we may stay in the center of the Lord's will. Your sister in the army for the Lord, Exie Hunt, Arkadelphia, Ala.

Do Not Commit Sin

Dear Saints Everywhere: I want to praise God for this wonderful salvation and for victory over sin. Hallelujah.

I am praising Him for saving, sanctifying and baptizing me with the Holy Ghost with the Bible evidence of speaking in tongues as the Spirit gave the utterance according to Acts 2:4. Praise God. I am glad that I am a member of the dear old Church of God. Glory to Jesus, the church Jesus said the gates of hell shall not prevail against. I love her government and teaching.

I am proud of this way. This way makes us love the one who speaks evil of us. I am glad that Jesus died for me. He not only died for me but for others also. Praise God. Many people tell us that we have to sin more or less every day, but 1 John 3:8 tells us, "He that committeth sin is of the devil for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might de-

THE BIBLE TRAINING SCHOOL

BY CORRESPONDENCE

Announces its First Anniversary

JUST A YEAR AGO SEPTEMBER 29TH THE FIRST CLASS OF THE CORRESPONDENCE COURSE OF BIBLE STUDY GOT UNDER WAY. ON THAT DAY THE LESSONS WERE IN THEIR HANDS AND THE SCHOOL HAD "OPENED."

It was a new activity that had been tried in several places without great success. One large school started a Correspondence Course of Bible study four years ago. In one year the BIBLE TRAINING SCHOOL has done more than ten times as much as that school did in four years.

Another School has offered a Correspondence Course of Bible study for twenty-years with the backing of what is generally thought to be the strongest Christian worker's organization in America. The BIBLE TRAINING SCHOOL has done as much in ITS FIRST YEAR, by a fair comparison, as that large school did in the first sixteen years of its existence.

For this success there are reasons—and one reason is the Correspondence Course itself. No other school offers so complete a course in Bible study and training for Christian work by home study courses. No wonder some other small correspondence schools have asked us to consider "taking their students over." No wonder representatives of other religious organizations have approached us asking for permission to establish schools using the same lessons and plan as the BIBLE TRAINING SCHOOL has.

Another important reason is the idea behind the school—real honest hearted desires to prepare men and women, and boys and girls, who don't have either the money or the time to attend the regular Christian Training School, to prepare at home for active Christian work, whether it be at home, home missionary work, foreign missionary work, Sunday School work, or the ministry. And in truth, many older people who on account of age do not expect to be much use further in the world are actually taking the course for the inward joy and blessing it gives them to study the Blessed Old Book.

Perhaps many of the readers of the Evangel think it quite unnecessary to have an announcement concerning the Correspondence Course in nearly every issue. But there is good reason for it. For one thing the Evangel gets a large number of new subscribers every week. Also from twenty to thirty nearly every week send in their names requesting the catalogue.

THE CATALOGUE GIVES A SPLENDID IDEA OF THE SCHOOL, AND WE SHOULD LIKE TO HAVE IT IN THE HANDS OF EVERY PERSON THAT HAS TIME TO STUDY THE BIBLE, OR EVER HOPES TO BE OF GREATER SERVICE TO THE MASTER. IF YOU HAVE NOT SEEN IT JUST WRITE YOUR NAME ON THE COUPON BELOW, AND MAIL IT TO US, AND WE SHALL BE GLAD TO SEND IT TO YOU WITHOUT ANY CHARGE WHATSOEVER.

BIBLE TRAINING SCHOOL—CLEVELAND, TENN.
Please send me your complete catalogue.

Name _____ Address _____
City _____ State _____

was living. It seemed that death was near. Many people followed us home where prayer was made for the child. The power of God fell on the saints and the child was healed in a moment's time. She began to cry and look around and color came in her face while many looked on and praised God for His healing power. Your sister, Mrs. Eu Laughter, Asheville, N. C.

My wife has the Holy Ghost and I want all who read this to pray for us that we may do more for the Lord.

Your brother out on the battlefield for Jesus, Geo. Varnes, Bridgeport, Ala.

Arkadelphia, Ala.

Dear Evangel Readers: I am praising the Lord, for about a month ago He saved, sanctified and filled me with the Holy Ghost, and sanctified my husband. Bless His name. I want all of you to pray for us that we may go on and raise our children in the way that they should go.

I have many brothers and sisters who are out in sin and a father and mother. I ask all to pray that God might show them where they are standing and condemn them of the way they are living so they can neither eat nor sleep till they get this blessing. I know that God is the same God that He was on the day of Pentecost. Just started out for the Lord, Mrs. Caroline Hunt,

TRY THE SPIRITS

(Continued from page 1)

theory of disease—At first all diseases in common with all phenomena were attributed to supernatural causes and the direct doings of unseen beings and had to be exorcised (cast out) by prayer and adjuration.

The text says, "Try (prove or know) the spirits." To know the spirits means that one must get away from the things that man's wisdom teacheth and in to the things which the Holy Ghost teacheth concerning spiritual things with spiritual. The natural man (the man that depends on natural resources, his intellect, science, etc.) cannot know the things of the Spirit of God because they are spiritually discerned. But he that is spiritual judgeth (discerneth) all things. 1 Cor. 2:13-15.

To be spiritual means that one must be possessed with the nature and qualities of a spirit, so to be able to discern all things which include spirits and to be able to try (prove or know) them, one must be possessed with the nature and qualities of the Holy Ghost, who searcheth all things, yea, the deep things of God. 1 Cor. 2:10.

Discerning of spirits is indispensable since Satan is transformed into an angel of light and is no small thing, if his ministers (evil spirits) be transformed as the ministers (angels) of righteousness. 2 Cor. 11:14, 15. Not every thing is gold that glitters, but we should be able to say with Paul, "We are not ignorant of the devices of Satan. Discerning of spirits is a gift of the Holy Ghost. Paul wrote to the church at Corinth with these words, "Now concerning spiritual gifts, brethren, I would not have you ignorant." 1 Cor. 12:1. If he would not have them ignorant of spiritual gifts, the discerning of spirits being one, 1 Cor. 12:10, he, of course, would not have us ignorant of the same.

Satan would have people ignorant and will substitute something and make them think they have the gift of discerning of spirits when they have not and in their way cause confusion in churches and hinder the work of the Holy Ghost in meetings. Satan would have us to believe that to discern or understand people is the gift of discerning of spirits. But anything that one is naturally disposed to understand is not discerning of spirits for it is the gift of the Holy Ghost.

Discerning of folks is from a natural impulse and has no relation to the discerning of spirits but relates to the power of instinct and is prompted by the spirit of man. "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God." 1 Cor. 2:11. It is true that some have a stronger impulse than others and can find people out more readily.

When you see one who can readily find out the things of others and see every little fault in his weaker brother or sister and will testify or preach at them every opportunity he has, you may know that such a one has a good case of natural impulse and is being actuated by the spirit of man which is in them and not by the Holy Ghost.

The Holy Ghost inspires, encourages, lifts up the fallen and leads them on to a better experience and a higher plain of Christianity, while the spirit of man finds fault, criticizes and will cause one to talk discouraging and say that we can't have a revival until the church is cleaned out and many other things that kill spirituality in the church instead of making alive.

When John and James wanted to command fire to come down from heaven and consume the people that did not do as they thought they should Jesus rebuked them and said, "Ye know not what manner of spirit ye are of." Luke 9:54, 55.

May the Lord help every one to know what manner of spirit they are of, so that they will not kill out the spirituality in the church by saying there is no

use in trying to have a revival because Brother B. or Sister C. is not measuring up and we will have to call a church conference and clean out the church. Let us remember that Jesus gave Himself for the church that He might sanctify and cleanse it with the washing of water by the Word. Eph. 5:25, 26.

"If any man see his brother sin a sin which is not unto death, (blasphemy against the Holy Ghost) he shall ask and he (God) shall give him life for them that sin not unto death." 1 John 5:16.

"Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:19, 20.

It is true that the church does have to withdraw fellowship from them that walk disorderly, but let us not think that that is cleaning the church. It would speak much better for the cause of Christ if every church would be so full of fire and glory that they would have a revival every service, where souls could be refreshed and the brother who had sinned or erred from the truth could be converted and healed of his backsliding, instead of having protracted meetings where a few of the leading members of the church would look down their noses and say we can't have a revival until Brother B. or Sister C. makes their confession or is turned out of the church. Jesus said, "All things are possible to him that believeth." Amen.

Look How the People All Have Changed

May be sung to the tune of Look How This World Has Made a Change.

We see the people sinning,
No love is in their heart,
The devil, souls are winning,
From God they do depart.
They do just as they please,
Sin flies on every breeze.
Look how the people all have changed.

Chorus—
Just look how the people all have changed,
Just look how the people all have changed,
We can see day by day how they turn the Lord away,
Look how the people all have changed.

They are swiftly going on,
To a dark and icy shore;
Their day of grace is gone,
They can cry to God no more.
They won't pay the awful cost, their souls' for ever lost.
Look how the people all have changed.

The flames of hell are burning,
Beneath their sinful feet;
God's mercy they are spurning,
Refuse her love so sweet.
So lost they pass away, to that great judgment day,
Look how the people all have changed.

Oh! sinner, heed His calling,
Accept His precious love;
His pleading tones are falling,
Meet Him in peace above.
Be ready for that day, His holy Word obey,
Look how the people all have changed.

Composed Aug. 23, 1920, by Mrs. Bertha Berry.

Weeping and Crying Will Win in This Battle

Dear Brother Tomlinson:
I am glad to report the victory that the dear Lord gave us at Bethel.

We have just closed a week's meeting. The Lord wonderfully blessed from the beginning of the meeting. Four were sanctified, five received the Holy Ghost, eight were added to the church and seven followed the Lord in water baptism.

We were glad to have Brother and Sister Duke with us, they were faithful to sing and help in the altar. Also glad to have Sister Lucy Snider with us. The Lord blessed her in giving out the Word. We preached the Word with love and the people would fall in the altar crying unto God. The house was crowded every night

and large crowds were on the outside. People came far and wide to see what was going on at Bethel.

The third night of the meeting the Lord wonderfully blessed, the saints were shouting and dancing and suddenly there came a quietness on the assembly and there was a noise around the altar as some one dancing and rejoicing. The people looked and they wondered for they could see no body moving. What was it?

"Who can utter the mighty acts of the Lord? Who can shew forth all His praise?" Psa. 106:2. It was the mighty acts of the Lord—manifesting His power. People who had never heard holiness preached said that there was no way of getting around it. One man who was a Baptist got sanctified and said he wanted the Holy Ghost. Thank God, it is for him. We are glad that the Lord is blessing at Bethel. We don't want any praise for this, we want to give it to the Lord. Bless His name.

We covet the prayers of the saints everywhere that God will continue to bless.

Thy brother in the Master's work,
Steven A. Douglas, pastor.

CHRISTIAN HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity from Bible times to latest periods of persecution. Lives of the apostles, martyrs and celebrated men of centuries and ages, who suffered for the faith.

NEARLY 600 PAGES
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God is Good to Family

Dear Saints Everywhere—
Greetings in the Name of Jesus:

I am praising my Savior for redeeming love and grace and for the deep settled peace I have down in my heart. I am praising the Lord for what He has done for me and my family. He has saved, sanctified and baptized us with the blessed Holy Ghost and fire. Glory to God.

The Lord is blessing us in our prayer meetings. Four were saved and sanctified and one received the Holy Ghost.

I am glad there was a place in the dear old Church of God for me and my family. The Lord is so good to us, when we get sick we call on Him. He heals us.

Pray for the Lord to call my husband to preach and that we will ever be found humble and doing our Master's will.

Your sister under the blood,
Mrs. Hattie Myers,
Brockdell, Tenn.

Man and Wife Receive Holy Ghost

Dear Evangel Readers:

I found the Lord about three years ago.

We have been attending Brother Babson's and Brother Walker's meetings. Last week when we returned from meeting we knelt by our bedside to pray and the Lord came and sanctified my companion. She was teaching school so she dismissed her school the next day and we went to the meeting and the Lord sanctified me. That night we both received the Holy Ghost and began to speak with other tongues as the Spirit gave the utterance.

I am glad I am on my way to heaven and I desire the prayers of all of God's people that I may go on and do the will of God. Pray for my two brothers that they may be saved and sanctified.

A brother in Christ,
D. M. Dally,
Mint, Tenn

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

WRITTEN BY HERSELF.

is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a dope-fiend from the power of the devil, and gives other thrilling experiences.

Price post paid..... 15c

The Lord Wonderfully Revealed His Church

Dear Saints Scattered Abroad—
Greetings in Jesus' Name:

I praise God for saving, sanctifying and baptizing me with the Holy Ghost and adding me to the great Church of God. Praise His holy name.

I have been a member of the church only eight weeks and have had the baptism eight years. I have always worshipped among people who were opposed to government and system, but when I saw the light on the church I had to come out and leave them. I am sorry I could not bring them with me for I surely love them. Pray that they may see the light and walk therein.

I professed a hope in Christ at a very early age, joined the Separate Baptist church and lived in full fellowship for fifteen years when Brother Pruett came into our community preaching holiness which a lady and myself received, not thinking any one would oppose but to my astonishment I soon found the Baptist church had preferred a charge against me for heresies. Well, I am like St. Paul, I thank God that after the way they call heresies, I worship God. They withdrew fellowship from me and cast my name out as evil. Praise God. But I am not discouraged at all, eight years have passed by and I can truthfully say that these eight years have been the star of my life. The pastor, Brother John Hartline, the moderator of the church who turned me out now has the baptism. He and his wife are members of the Church of God and are both set apart to the work of the ministry. The Lord led us out of the Baptist church into the Church of God. He will do the same for others if they will let Him have the right of way in their hearts.

I had been in possession of the baptism about a year when I had the privilege of spending the night with Brother and Sister S. A. Mullen. They were both members of the church so they tried to lead me into the light of the church which they could have easily done if there had not already been erroneous seed sown. Nevertheless, I was anxious for the right thing so after retiring for the night I asked God to show me in a dream or vision whether the church was right. I wasn't on my bed long until there appeared before me a beautiful river, clear as crystal with numbers of small streams flowing into it. I had a great desire to wade out into the deep water but every time I attempted it I would get afraid of quicksand and turn back. This appeared before me the third time and every time I would wade out to where the water was about waist deep and then get afraid and turn back. I realized at the time that the river with its branches represented the church and its system but I was afraid of the tilting system and I thought the quicksand was to show me that it was wrong to pay tithes. I passed the subject along, referring to it at times and saying that I would join the church if they did not believe in paying tithes but the first four verses of 1 Cor. 16, convinced me that it was right to pay tithes. Six years passed by when I had the privilege of attending the Assembly at Cleveland, Tenn., last year. I did not go to find fault or condemn but to learn of the Lord and I think it was the most like heaven of anything I had ever seen on earth. I came back with a full determination to become a member at the first opportunity and that was two months ago.

Before I joined the church I asked God to give me another vision of the church and He surely did. He gave me another view of the same river but there was a great difference in size and instead of going down into the valley to see it I had to go up a hill and the valley was brim full, just ready to flow over. Oh, glory! In place of wading there was a funny boat ready to take on passengers. There wasn't but one thing hindering the river from overflowing and sweeping other

valleys and that was a water gate that needed opening.

Pray that I may help to open the gates in this community and let the floods of love and union flow. Pray that we may have a church set up here.

Your humble servant in Christ,

Mrs. Dora Griffith,
Ft. Payne, Ala.

Interpretation

This is the interpretation of a dream sent in by G. W. Ragin. Ezekiel 1:4 describes your dream and Acts 2:2, also gives another idea. It was the teaching of the baptism of the Holy Ghost, a fiery baptism and came as a mighty rushing wind or storm. You opened your windows and doors and received it, that is, you believed it or accepted it. After it burst it filled the air. Yes, after it comes, it spreads like wild fire. The flames blaze of all colors, then you have all colors, tribes or nationalities.

Matt. 17:5 says, "This is my beloved Son, in whom I am well pleased; hear ye him." One of the many things He said was, "And, beloved, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." A command direct from Jesus. This is plain enough for all to see. Praise God for the latter rain, the baptism of the Holy Ghost.

A sister in the beautiful Church of God,

Ida McCoy,
R. 1. Arley, Ala.

Interpretation of Vision

Dear Evangel Family—Greetings in Jesus' Precious Name. I noticed in the Evangel of Aug. 28th that a sister from Blairsville, Ga., asks for the interpretation of a vision. She had seen it three different times and saw the same thing each time.

I have prayed over it and it comes to me that the platform is the rules or principles of the Church of God, Her teachings and standard of right living are the highest of anything on earth. The grains of corn are the members all placed the same way a little distance apart, pointing the same way. All agree to the same thing, get in the same way and are teaching, the same things and reaching out or pointing the same way. All have room to grow or expand or get larger as there is room. Hallelujah.

The reason the multitude does not get on, as their garments show, they are unclean or filthy. They would like to get on and come this way until they see what they must give up. The three persons dressed in white that are in the lead are the few people who have cleaned up and have salvation but are not willing to come under government, so they cannot get on. Can't you see this?

Praise God for the Church of God and her highway. Isaias spoke of her high standard of holiness. Hallelujah.

Humbly your sister,
Ida McCoy,
Arley, Ala.

Good Work in Illinois

Dear Evangel Readers:

I want to sound a note of praise through the Evangel. I am praising God for salvation through the blood of King Jesus. I also want to praise the Lord for Brother Payne, our state overseer, and for the way in which God is blessing his efforts in Illinois. I believe I am speaking the sentiment of the entire membership of the churches in Illinois together with the bishops, deacons and evangelists so I want to praise Brother Payne another year.

I praise God for the way He is blessing the church at West Frankfort. The saints still have the "go through" in their souls. Our membership has more than doubled itself this year, besides this we have a new church building which cost us \$4,600 and best of all it will soon be paid for and it all belongs to the Church of God. Hallelujah.

Your brother under the blood,
John Attey, pastor.

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